

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.			1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME MS / MRS / MR <u>Jessila</u> FIRST <u>Jessila</u> MI <u>H</u> NICKNAME <u>Guy</u> LAST <u>Guy</u> SUFFIX			OFFICE USE ONLY Date Received RECEIVED JAN 15 2026 	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS ADDRESS / PO BOX: <u>474 Supple Dr.</u> APT / SUITE #: <u></u> CITY: <u>Lampasas</u> STATE: <u>TX</u> ZIP CODE: <u>76550</u> <input type="checkbox"/> Change of Address			Date Hand-delivered or Date Postmarked Receipt # <u></u> Amount \$ <u></u> Date Processed Date Imaged	
5 CANDIDATE/ OFFICEHOLDER PHONE AREA CODE <u>(210)</u> PHONE NUMBER <u>218-7344</u>				
6 CAMPAIGN TREASURER NAME MS / MRS / MR <u>Mr.</u> FIRST <u>Dean</u> MI <u>D</u> NICKNAME <u>Hanes</u> LAST <u>Hanes</u> SUFFIX				
7 CAMPAIGN TREASURER ADDRESS STREET ADDRESS (NO PO BOX PLEASE): <u>2634 Pebble Dawn</u> CITY: <u>San Antonio</u> STATE: <u>TX</u> ZIP CODE: <u>78232</u> (Residence or Business)				
8 CAMPAIGN TREASURER PHONE AREA CODE <u>(210)</u> PHONE NUMBER <u>260-2634</u>				
9 REPORT TYPE <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)				
10 PERIOD COVERED Month <u>1</u> Day <u>15</u> Year <u>/ 25</u> THROUGH <u>1 / 15 / 24</u>				
11 ELECTION ELECTION DATE Month <u>11</u> Day <u>15</u> Year <u>/ 24</u> <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special			ELECTION TYPE <u></u>	
12 OFFICE OFFICE HELD (if any) <u>County Attorney</u>			13 OFFICE SOUGHT (if known) <u>County Attorney</u>	
14 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> Additional Pages			THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.	
<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC			COMMITTEE TYPE COMMITTEE NAME <u></u> COMMITTEE ADDRESS <u></u> COMMITTEE CAMPAIGN TREASURER NAME <u></u> COMMITTEE CAMPAIGN TREASURER ADDRESS <u></u>	

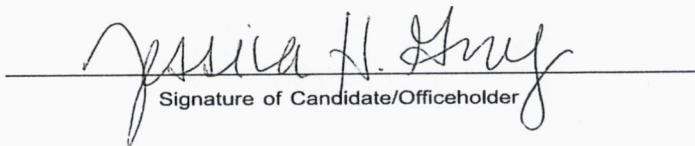
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JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 2

15 JC/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 10.00
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 1333.00
	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$
OUTSTANDING LOAN TOTALS		

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.


Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____,
20 _____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

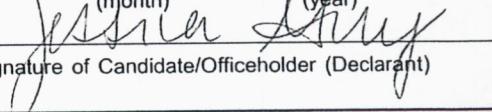
Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Jessica Guy, and my date of birth is 2/2/87.
My address is 474 Supply Dr, Lampasas, TX, 76550, USA.
(street) (city) (state) (zip code) (country)
Executed in Lampasas County, State of Texas, on the 15 day of January, 20 2016.
(month) (year)


Signature of Candidate/Officeholder (Declarant)

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

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The JC/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <i>2</i>				
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR <i>JESSILA</i>		FIRST <i>JESSILA</i> MI LAST <i>Guy</i> SUFFIX	OFFICE USE ONLY			
				Date Received			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; <i>474 Supple Dr.</i>		CITY; STATE; ZIP CODE <i>Lampasas TX 76550</i>				
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE <i>(210)</i>		PHONE NUMBER <i>218-7346</i>	EXTENSION			
6 CAMPAIGN TREASURER NAME	MS / MRS / MR <i>Mr.</i>		FIRST <i>Dean</i> MI LAST <i>Hanes</i> SUFFIX	Date Hand-delivered or Date Postmarked			
				Receipt # <input type="text"/> Amount \$ <input type="text"/>			
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; <i>2634 Pebble Dawn</i>		CITY; <i>San Antonio</i>	STATE; ZIP CODE <i>TX 78232</i>			
8 CAMPAIGN TREASURER PHONE	AREA CODE <i>(210)</i>		PHONE NUMBER <i>260-2634</i>	EXTENSION			
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15		<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Runoff			
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10 PERIOD COVERED	Month <i>1</i>	Day <i>15</i>	Year <i>25</i>	Month <i>1</i>	Day <i>15</i>	Year <i>26</i>	
				THROUGH			
11 ELECTION	ELECTION DATE Month <i>11</i> Day <i>5</i> Year <i>24</i>		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special				
12 OFFICE	OFFICE HELD (if any) <i>County Attorney</i>		13 OFFICE SOUGHT (if known) <i>County Attorney</i>				
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	COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME					
		COMMITTEE ADDRESS					
		COMMITTEE CAMPAIGN TREASURER NAME					
		COMMITTEE CAMPAIGN TREASURER ADDRESS					

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FORM JC/OH
COVER SHEET PG 2

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CONTRIBUTION BALANCE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE	\$ 10.00
OUTSTANDING LOAN TOTALS	4. TOTAL POLITICAL EXPENDITURES	\$
	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 1333.00
	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jessica H. Guy
Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____,

20 _____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Jessica Guy, and my date of birth is 2/2/84.
My address is 474 Supple Dr, Lampasas, TX, 76550, USA.
(street) (city) (state) (zip code) (country)

Executed in Lampasas County, State of Texas, on the 15 day of January, 20 2016.
(month) (year)

Jessica Guy
Signature of Candidate/Officeholder (Declarant)